

## Summer 2018

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### The Ethics of Identity

HUMA S-125

#### **Course description**

Personal identity is, to say the least, a slippery concept. Yet insofar it constitutes who and what we are—whether it is explicitly acknowledged or not—identity has deep ethical and political implications, and “identity politics” is one of the most significant contemporary dimensions in political and social thought. This class, which is structured around Anthony Appiah’s 2005 book *The Ethics of Identity*, delves into the ethical, social, and political questions around identity. Each section of the book will be complemented by readings that put the issue in a larger context. These texts include a few of the foundational philosophical works for contemporary debates around identity, contemporary philosophical analyses of the underlying issues, and critiques of the discussion of identity as understood by philosophers like Appiah. The purpose of the course is not to try to answer the questions, but to have a rich and open discussion of the issues, and help shape a richer and more nuanced private and public deliberation on identity and ethics beyond the classroom.

#### **Requirements:**

The goal of this class is to cultivate dialogue around these complex issues. As such, it is fundamental that all texts are suitably prepared in advance. This means not simply having read the texts, but being able to summarize them and identify their key issues and be ready to discuss them. Many of these texts are dense, difficult, or both, and there is no reason to be concerned if a text seems opaque. Beyond the readings there will be two papers across the course, one in each half of the semester. The first paper, a shorter paper (3-5 pp), a draft of which will be due at the end of week 2, and a final version at the end of week 4. The second, a longer paper (7-8 pp), will be due at the end of the course. The topic of these papers can be on any subject covered up to that point, in consultation with Michael.

Papers will count for 35% each of the final grade and 30% will come from section performance. Some people are naturally more comfortable speaking and others writing. If you are prefer writing rather than speaking in class, you are welcome to type up your thoughts on a reading or a question developing out of it and send it to both Professor Harris and Michael before class. This will count toward your section performance. To get a perfect section grade, you need to respond to the issues of the class—in person or in writing before class—for at least 75% of class and section meetings. Attendance at all classes is required.

In addition to classroom meetings, there will be section every week with Michael, your Teaching Fellow. Section is an opportunity to discuss the issues in class further, touch on other issues, and consider them in a different light. Not all the texts that are discussed in the classroom will be discussed in section, and, equally, not all texts discussed in section will be discussed in the classroom.

At any point in the term you are welcome to set up a meeting with Professor Harris or Michael, to discuss any of the issues we are dealing with in this course, or beyond. Any concerns about the

technical details of the class: due dates, broken PDF links, attendance, etc. should be addressed to Michael, at [mlesley@mail.harvard.edu](mailto:mlesley@mail.harvard.edu).

### **Note on collaboration and academic honesty**

You are encouraged to discuss your paper topics with your peers, in and out of class. If you are working on the same topic as someone else, collaboration can be a useful part of the writing process, but your final paper should present your own ideas, writing and bibliographic work. If you are using some of the same books as someone else in the course, please work cooperatively to share library resources. If you are uncertain about what is and is not permitted, please speak to me or to Michael.

Plagiarism and other forms of academic dishonesty are serious offenses that undermine the trust on which the scholarly endeavor rests. Please make sure that all your work conforms to the College's policies on academic integrity. You may access these policies [here](#).

**Laptops and Tablets:** You are permitted to use electronic devices in class; indeed, as many of our books are available in electronic versions you are encouraged to do so. But these devices are for accessing documents and taking notes only. I know that many of you think you are skilled multi-taskers who can switch from class-related activities to other activities without missing a beat, but recent research (summarized [here](#)) makes clear that no one is good at such multi-tasking. Stay focused on what is happening in the classroom. I will feel free to call on students who are obviously focused elsewhere.

## **Seminars / Readings**

### **Week One: Introduction**

#### Session 1: Prologue

Anthony Appiah, *The Ethics of Identity*, Preface (pp. ix-xviii)

Bernard Williams, *Ethics and the Limits of Philosophy*, 1: Socrates' Question (pp. 1-21 PDF)

Norberto Bobbio: "Ethics and Politics," in *In Praise of Meekness*, (pp 39-71 PDF, original Italian [here](#))

#### Session 2: Chapter 1, Part 1: The Value of Individuality

Appiah, *Ethics*, Chapter 1, Part 1 (pp. 1-17)

John Stuart Mill, *On Liberty*, Chapters 1, 3, 4  
*Utilitarianism*, Chapter III, [complete works of JS Mill](#), pp. 227-233

## **Week Two: Individuality and Autonomy**

Session 1: Chapter 1, Part 2: The Terms of Individuality

Appiah, *Ethics*, Chapter 1, Part 2 (pp. 17-35)

Alasdair MacIntyre, *After Virtue* Chapter 15: The Virtues, the Unity of a Human Life, and the Concept of a Tradition (204-225, PDF)

Aristotle, *Nicomachean Ethics* (Book I)

Session 2: Chapter 2: Difficult Autonomy

Appiah, *Ethics*, Chapter 2 (pp. 36-61)

Charles Taylor, "To Follow a Rule," in *Philosophical Arguments* (pp. 165-180)

Kant *Groundwork* 4:431-4:441

## **Week Three: Identity**

Session 1: Chapter 3, Part 1: Identities, Multiculturalism, and the Problem of Neutrality

Appiah, *Ethics*, Chapter 3, Part 1 (pp. 62-99)

Ian Hacking, "Making up People" (PDF)

Session 2: Chapter 3, Part 2: Recognition, Limits, Parameters

Appiah, *Ethics*, Chapter 3, Part 2 (pp. 99-113)

G.W.F. Hegel, *Phenomenology of the Spirit*, B, IV, a: (Master-Slave Dialectic) [For those who don't love it, at least it's mercifully short...]

Wendy Brown: "Wounded Attachments" (PDF)

Audre Lorde: "Age, Race, Class, and Sex"

## **Week Four: Culture**

Session 1: Culture and Value

Appiah, *Ethics*, Chapter 4, Part 1: 114-130

Akeel Bilgrami, "Secularism, Liberalism, and Relativism," in *A Companion to Relativism*, Steven Hales, ed., 326-345 (PDF)

## Session 2: Diversity and Monism

Appiah, *Ethics*, Chapter 4, Part 2: 141-154

Isaiah Berlin: "The Pursuit of the Ideal," in *The Crooked Timber of Humanity* (PDF)

Wendy Brown: "Tolerance as a Discourse of Depoliticization," in *Regulating Aversion: Tolerance in the Age of Identity and Empire* (PDF)

## Week Five: Persons and States

### Session 1: Rational States

Appiah, *Ethics*, Chapter 5, Part 1: 155-192

John Rawls, *Justice as Fairness: A Restatement*, Parts I and II (PDF)

### Session 2: Identity and Education

Appiah, *Ethics*, Chapter 5, Part 2: 192-212

Danielle Allen, *Talking to Strangers*, Part Three, Chapters 8-10 (PDF)

## Week 6: Cosmopolitanism

### Session 1: The Ethics of Identity Beyond the State

Appiah, *Ethics*, Chapter 6

### Session 2: Conclusions

Mark Lilla, "[The End of Identity Liberalism](#)," New York Times, November 18, 2016

Colleen Flaherty, "[Questioning 'Identity Liberalism'](#)," Inside Higher Ed, December 5, 2016