

1)	Photius, Constantinopolitanus Patriarcha (810–after 893).....	2
2)	Nicetas Byzantios (second half 9th century)	3
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5)	Michael I Cerularius, Constantinopolitanus Patriarcha (1005/10–1059).....	3
6)	Leo, Achridensis Episcopus (1053/1056).....	4
7)	Petrus III, Antiochenus Patriarcha (Spring 1052–September 1056).....	4
8)	Nicetas Pectoratus vel Stethatus (1005? –1090 ca.)	5
9)	Michael Psellus (1018–after 1081).....	5
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10)	Leo, Russiae Metropolitā = Leon of Marcianopolis or Marcianople (Μαρκιανούπολις) (second half 11th century)	5
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12)	Nicolaus, Andidensis Episcopus.....	6
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14)	Iohannes IV (V) Oxeites, Antiochenus Patriarcha (1089/1098, d. after 1100)	6
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16)	Eustratius, Nicaenus Metropolitā (fl. 1100).....	7
17)	Petrus Grossolanus (d. 1117).....	7
18)	Iohannes Phurnes (fl. 1100).....	8
19)	Theodorus Smyrnaeus (d. after 1112)	8
20)	Iohannes, Claudiopolitanus Metropolitā (fl. 1092–?)	8
21)	Nicetas Seides (fl. 1100).....	8
22)	Euthymius Zigabenus (fl. 1100)	9
23)	Nicetas Nicaenus	9
24)	Nicetas, Heracleensis Episcopus (1050–after 1117).....	9
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26)	Nicolaus IV Mouzalon, Constantinopolitanus Patriarcha (born 1070 ca., Patriarch December 1147– March/April 1151, d. 1152) 10	
27)	Anselmus, episcopus Havelbergensis (1100–1158).....	10
28)	Nicetas, Nicomediensis Metropolitā.....	10
29)	Iohannes Zonaras (d. after 1159?)	10
30)	Theodorus Prodromus (1100–1170?)	10
31)	Nilus Doxapatres (first half 12th c.)	10
32)	Michael Glycas (born first third of 12th c.).....	11
33)	Nicolaus, Methonensis Episcopus (Bishop of Methone from ca. 1150, d. 1160–66)	11
34)	Basilius Achridenus, Thessalonicensis Archiepiscopus (d. 1169).....	12
35)	Georgius et Demetrius Tornices (1110–1157 or 1166).....	12
36)	Andronicus Camaterus (1110–1180).....	12
37)	Nicetas “of Maroneia – Maronea”, Thessalonicensis Metropolitā (first half 12th c. ??)	12
38)	Hugo Eterianus (fl. 1176).....	13
39)	Michael III Anchialus, Constantinopolitanus Patriarcha (1170–1178).....	13
40)	Leontius, Hierosolymitanus Patriarcha (1170–1190)	13
41)	Theodorus Balsamon (1130/40–d. after 1195)	14

1) **Photius, Constantinopolitanus Patriarcha (810–after 893)**

PINAKES: Photius Cpl Ptr

- *Contra Francos*
- *Contra Latinos*
- *Contra Veteris Romae Asseclas*
- *De Spiritus Sancti Mystagogia*
- *Epistulae*

OPERA EDITA:

1. *De spiritu sancti mystagogia / Περί τῆς τοῦ ἁγίου Πνεύματος μυσταγωγίας / Λόγος περὶ τῆς τοῦ ἁγίου Πνεύματος μυσταγωγίας καὶ ὅτι ὡσπερ ὁ Υἱὸς ἐκ μόνου τοῦ Πατρὸς ἱερολογεῖται γεννᾶσθαι, οὕτως καὶ τὸ Πνεῦμα τὸ ἅγιον ἐκ μόνου καὶ τοῦ αὐτοῦ αἰτίου θεολογεῖται ἐκπορεύεσθαι· λέγεται δὲ τοῦ Υἱοῦ εἶναι ὡς ὁμοούσιον καὶ ἀποστελλόμενον δι' αὐτοῦ.*

Incipit: Ἐν πολλοῖς μὲν εἰσιν οἱ ἔλεγχοι πολυστίχοι ἐσπαρμένοι

J. Hergenroether (Ratisbonae, 1857) in *PG* 102, 280–392, copied with various errors in J. Graves, *On the mystagogy of the Holy Spirit by Saint Photius patriarch of Constantinople* (Astoria, N.Y., 1983), 153–191, whence the **TLG** transcription. **TLG:** Yes

2. *Epitome de Spiritus Sancti mystagogia / Contra Veteris Romae Asseclas / Κατὰ τῶν τῆς παλαιᾶς Ῥώμης ὅτι ἐκ τοῦ Πατρὸς μόνον ἐκπορεύεται τὸ Πνεῦμα τὸ ἅγιον*

Incipit: Εἰ ἀπλοῦν μὲν τὸ Πνεῦμα, ἐκ τοῦ Πατρὸς δὲ καὶ ἐκ τοῦ Υἱοῦ

PG 102, 392–400, copied with various errors in J. Graves, *On the mystagogy of the Holy Spirit by Saint Photius patriarch of Constantinople* (Astoria, N.Y., 1983), 193–196, whence the **TLG** transcription. **TLG:** Yes

3. *Ep. 2, Encyclical letter to the Eastern sees / Ἐγκύκλιος ἐπιστολὴ πρὸς τοὺς τῆς ἀνατολῆς ἀρχιερατικούς θρόνους, Ἀλεξανδρείας φημί καὶ τῶν λοιπῶν· ἐν ἧ περι κεφαλαίων τινῶν διάλυσιν πραγματεύεται, καὶ ὡς οὐ χρὴ λέγειν ἐκ τοῦ πατρὸς καὶ τοῦ υἱοῦ τὸ πνεῦμα προέρχεσθαι, ἀλλ' ἐκ τοῦ πατρὸς μόνον*

Incipit: Οὐκ ἦν ἄρα, ὡς ἔοικεν, κόρος τῷ πονηρῷ τῶν κακῶν, οὐδὲ τι τῶν ἐφευρημάτων

B. Laourdas and L.G. Westerink, *Photii patriarchae Constantinopolitani Epistulae et Amphilochia*, vols. 1–6.2 (Leipzig, 1:1983; 2:1984; 3:1985; 4:1986; 5:1986; 6.1:1987; 6.2:1988), Vol. 1, 39–53. **TLG:** Yes

4. *Ep. 291, To the Archbishop of Aquileia / Τῷ θεοφιλεστάτῳ, ὀσιωτάτῳ, ἱερωτάτῳ ἀρχιερεῖ, ἀδελφῷ καὶ συλλειτουργῷ, τῷ θαυμασιωτάτῳ καὶ περιωνύμῳ ἀρχιεπισκόπῳ καὶ μητροπολίτῃ Ἀκυλῆϊας, Φώτιος ἐλέω θεοῦ ἀρχιεπίσκοπος Κωνσταντινουπόλεως, νέας Ῥώμης, καὶ οἰκουμηνικὸς πατριάρχης*

Incipit: Τὸ μὲν τῆς παρ' ὑμῶν μακαριότητος ἀφγιμένον γράμμα ἡμῖν πρῶτα μὲν ἐχαρακτήριζε τὴν ταύτης

B. Laourdas and L.G. Westerink, *Photii patriarchae Constantinopolitani Epistulae et Amphilochia*, vols. 1–6.2 (Leipzig, 1:1983; 2:1984; 3:1985; 4:1986; 5:1986; 6.1:1987; 6.2:1988), Vol. 3, 138–152. **TLG:** Yes

5. *Opusculum contra Francos / Φοτίου τοῦ ἁγιωτάτου πατριάρχου Κωνσταντινουπόλεως. Περὶ τῶν Φράγγων καὶ τῶν λοιπῶν λατίνων*

Incipit: Ὁ Πάπας Ῥώμης καὶ ὅσοι τοῦ μέρους τῆς δύσεως

J. Hergenroether, *Monumenta graeca ad Photium* (Ratisbonae, 1869), 62–71. **TLG:** no

= Translated by Eteriano, see also A. Dondaine, “*Contra Graecos. Premiers écrits polémiques des Dominicains d'Orient*”, *Archivum Fratrum Praedicatorum*, 21 (1951), 320–446, at 362–364.

6. *Opuscula de origine schismatis / Πῶς καὶ κατὰ τρόπον ἐχωρίσθησαν ἀφ' ἡμῶν οἱ Λατῖνοι καὶ ἐξεβλήθησαν τῶν πρωτείων καὶ τῶν διπτύχων*

Incipit: Ἦν ἐν τῇ ἐβδόμῃ συνόδῳ Ἀδριανὸς

Hergenroether, *Monumenta graeca*, 154–181. **TLG:** no

7. *Πρὸς τοὺς λέγοντας ὡς ἡ Ῥώμη πρῶτος θρόνος*

Incipit: Εἰ ἡ Ῥώμη ὅτι ἐδέξατο τὸν κορουφαῖον ἐπίσκοπον πρῶτη

M. Gordillo, “Photius et primatus romanus. Num Photius habendus sit auctor opusculi πρὸς τοὺς λέγοντας ὡς ἡ Ῥώμη πρῶτος θρόνος”, *OCP* 6 (1940), 5–39. See J. Darrouzès, “Editions de textes byzantins depuis 1939”, *REB* 6, (1948), 101–111. **TLG:** no

8. *Φοτίου τοῦ ἁγιωτάτου καὶ οἰκουμηνικοῦ πατριάρχου· ποσάκις οἱ Ῥωμαῖοι ἀπεσχίθησαν, καὶ ἐπὶ ποίων καιρῶν, καὶ διὰ ποίας ὑπόθεσις*

See also Nicetas Nicaenus

Incipit: Ἐπὶ Γρατιανοῦ τοῦ βασιλέως διὰ Παυλῖνον

A. Pavlov, *Kritičeskie opyty po istorii drevnejšej greko–russkoj polemiki protiv “Latinjan”* (Saint Petersburg, 1878) [= Andrei Nikolaevich Pavlov, *Критические опыты по истории древнейшей Греко–Русской полемики противъ Латинянъ* (Saint Petersburg, 1878)], 132–134. **TLG:** no

See also L. Lohn, *Doctrina graeco–russorum de Processione Spiritus Sancti* (Ad usum privatam auditorium) (Rome, 1933), page 12, num. 18.

2) Nicetas Byzantios (second half 9th century)

Philosophus, Byzantius

ODB: Niketas Byzantios

BECK (= H.-G. Beck, *Kirche und theologische Literatur im byzantinischen Reich*, Handbuch der klassischen Altertumswissenschaft 12,2,1 (Munich, 1977)): 530–531

PINAKES: Nicetas Byzantinus

– *Capita syllogistica XXIV de processione Sancti Spiritus*

– *Capitula de processione S. Spiritus* (in MS Italia, Brescia, Bibl. Civica Queriniana, A. IV. 03, f. 226r–v; **Incipit:** ἐὰν γὰρ τὸ ἐπὶ τῆς ἁγίας Τριάδος λεγόμενον ἢ κοινὸν ἐστὶ τῶν τριῶν ὑποστάσεων)

OPERA EDITA:

1. *Capita Syllogistica XXIV de processione Sancti Spiritus / Κεφάλαια συλλογιστικά ἐκ κοινῶν περὶ Θεοῦ ἐννοιῶν καὶ ἀποδεικτικῆς...*

Incipit: Ποικίλη μὲν καὶ πολυσχιδῆς, ὧ φιλευσεβεῖς ἄνδρες

Hergenroether, *Monumenta graeca*, 84–138. *Editio princeps* based on MS Deutschland, München, Bayerische Staatsbibliothek, gr. 229 only. **TLG:** No

3) Nicetas David Paphlagonius (late 9th–10th century)

Nicetas Paphlagonius, Nicetas Rhetor, Nicetas Philosophus, Constantinopolitanus, Paphlagonius, Episcopus, Scholasticus

ODB: Niketas David Paphlagon

BECK: 548

PINAKES: Nicetas David Paphlago

– see Iohannes Philoponus, *De Paschate*

OPERA EDITA:

1. *De azymis / Ὅτι τῆ τρεῖς καὶ δεκάτη τῆς σελήνης, πρὸ μιᾶς τοῦ νομικοῦ πάσχα, τὸ μυστικὸν τοῦ κυρίου γέγονεν δεῖπνον. καὶ ὡς οὐ τὸν ἀμνὸν τότε μετὰ τῶν μαθηματῶν ἔφαγεν ὁ Χριστός*

Incipit: Ἐζήτηται περὶ τοῦ δείπνου τοῦ δεσποτικοῦ

Attributed to Iohannes Philoponus, ed. by Balthasar Cordier (Corderius), *Joannis Philoponi in cap. I Geneseos mundi creatione libri septem* (Antwerp, 1630), 283–300. **TLG:** No

4) Sisinnius II, Constantinopolitanus Patriarcha (996–998)

Sisinnius II, Constantinopolitanus, Patriarcha

ODB: no

BECK: 554

PINAKES: Sisinnius Cpl Ptr II

OPUS INEDITUM:

1. *Epistula encyclica de processione Spiritus Sancti*

Ref. in A. K. Demetropoulos, *Graecia Orthodoxa* (Leipzig, 1871), 5, See H.-G., Beck, *Geschichte der orthodoxen Kirche im byzantinischen Reich (Die Kirche in ihrer Geschichte I, D 1)* (Göttingen, 1980), 127. **TLG:** no

5) Michael I Cerularius, Constantinopolitanus Patriarcha (1005/10–1059)

ODB: Michael I Keroularios

BECK: 533–534

PINAKES: Michael Cerularius Cpl Ptr I

– *De azymis*

– *Decreta Synodalia*

– *Epistulae (Ad Iohannem Tranensem, Ad Patriarchas Alexandriae et Hierosol....)*

– *Epp. 2 ad Petrum III Antiochenum Ptr*

– *Opera*

OPERA EDITA:

1. *Panoplia / Πανοπλία κατὰ τῶν Λατίνων*

Incipit: Ὡς πολὺ τὸ πλῆθος τῆς χρηστότητος τοῦ παναγάθου κυρίου παντοκράτορος. διὸ κἀγὼ νῦν ὁ ἀνάξιος δοῦλος αὐτοῦ ἀναφθέγγασθαι, μετὰ τοῦ θεοῦ

A. Michel, *Humbert und Kerullarios*, 2 Vols., Quellen und Forschungen aus dem Gebiete der Geschichte. 21 and 23 (Paderborn, 1924–30), Vol. 2, 208–281. **TLG:** Yes

2. A. Michel, “Verstreute Kerullarios– und Humbert–Texte”, *Römische Quartalschrift für christliche Altertumskunde und für Kirchengeschichte*, 39 (1931), 355–376, text 361–366, see J. Darrouzès, “Notes: un faux *Peri ton azymon* de Michel Cérulaire”, *REB* 25 (1967), 288–291. **TLG:** no

3. *Epistulae ad Petrum III Antiochenum Ptr*
 – I. 172–184
 – II. 184–188

C. Will, *Acta et Scripta: Quae de controversiis Ecclesiae Graecae et Latinae saeculo undecimo composita extant* (Leipzig / Marburg, 1861. Reprint, Frankfurt, 1963) and PG 120, 789–794 etc. **TLG:** no

4. *Τὰ παρὰ τῶν Φράγγων παρὰ τὴν ὀρθόδοξον πίστιν (καὶ) παρὰ τὴν ἐκκλησιαστικὴν συνήθειαν δοξαζόμενα καὶ τελούμενα, δι' ἃ καὶ ἔχομεν πρὸς αὐτοὺς ἀκοινωνήτως, εἰσὶ ταῦτα*
Incipit: Λέγουσι τὸ Πνεῦμα τὸ ἅγιον, μὴ ἐκ τοῦ Πατρὸς ἐκπορεύεσθαι μόνον, ἀλλὰ

Pavlov, *Kritičeskie*, 151–153.

6) Leo, Achridensis Episcopus (1053/1056)

Leo Acridanus

ODB: Leo of Ohrid

BECK: 534–535

PINAKES: Leo Achridensis Episcopus

– *Epistulae Aduersus Latinos*

OPERA EDITA:

Epistulae tres de azymis

1. *Epist. 1*

Incipit: Ἡ τοῦ θεοῦ μεγάλη ἀγάπη καὶ τὰ χρηστὰ τῆς συμπαθείας σπλάγχνα

2. *Epist. 2*

Incipit: Εὐλόγητός ὁ θεός, ὅτι δέδωκεν ἡμῖν καιρόν, ὃ ἄνθρωποι τοῦ θεοῦ, εἰπεῖν πρὸς ὑμᾶς μικρά τινα καὶ ἔτι διὰ γραφῆς περὶ τῶν ἀζύμων.

3. *Epist. 3*

Incipit: Ἀδελφοί, μὴ παιδία γίνεσθε ταῖς φρεσίν, Παῦλος ὁ θεῖος ἀπόστολός φησιν, ἀλλὰ τῇ κακίᾳ νηπιάζετε, ταῖς δὲ φρεσὶ τέλειοι γίνεσθε

E. Büttner, *Erzbischof Leon von Ohrid (1037–1056) Leben und Werk (mit den Texten seiner bisher unedierten asketischen Schrift und seiner drei Briefe an den Papst)* (Bamberg, 2007), 180–192, 206–218, 228–256 (even pages). **TLG:** yes

See also:

– *Περὶ τῆς ἐκπορεύσεως τοῦ ἁγίου Πνεύματος ἐκ μόνου τοῦ Πατρὸς*, reference in Demetrakopoulos, *Graecia Orthodoxa*, 8.

See also M.G. D'Agostino *Il primato della sede di Roma in Leone IX (1049–1054). Studio dei testi latini nella controversia greco-romana nel periodo pregregoriano*, Storia della chiesa. Saggi 24 (Cinisello Balsamo: San Paolo, 2008)

7) Petrus III, Antiochenus Patriarcha (Spring 1052–September 1056)

ODB: Peter III, Patriarch of Antioch

BECK: 535

PINAKES: Petrus Antiochenus Ptr III

- *Dissertatio de Italo Argyro*
- *Epistula ad Dominicum Gradensem*
- *Epistula ad Episcopum Venetiae*
- *Epistula ad Leonem Papam*
- *Epistulae ad Patriarchas Alexandriae et Hierosol.*
- *Epistulae*
- *Responsio ad Epist. Michaelis Cerularii*

OPERA EDITA:

1. *Epistulae*

- Will, *Acta et Scripta*, 189–204, 208–228. **TLG:** no
- Michel, *Humbert und Kerullarios*, Vol. 2, 416–475. **TLG:** no
- A. Michel, “Die Botschaft Petros’ III. Von Antiocheia an Seine Stadt über Seine Ernennung”, *BZ* 38 (1938), 111–118. **TLG:** no

2. *Dissertatio de Italo Argyro*

Incipit: Ὅσα ἐπονηρεύσατο ὁ ἐχθρὸς ἐν τῷ ἁγίῳ σου

PG 120, 796–816

8) Nicetas Pectoratus vel Stethatus (1005?–1090 ca.)

ODB: Stethatos Niketas

BECK: 535–538

PINAKES: Stethatus Nicetas

– *Adversus Latinos*

OPERA EDITA:

1. *Adversus Latinos de azymis / Νικήτα μονάζοντος και πρεσβυτέρου Μονῆς τῶν Στουδίου τοῦ Σιηθάτου πρὸς Ῥωμαίους περὶ ἀζύμων και σαββάτων νηστείας και γάμου τῶν ἱερῶν*

Incipit: Καλὸν ἢ πρὸς τὸ πλησίον ἀγάπη

A. Demetrakopoulos, *Ἐκκλησιαστικὴ Βιβλιοθήκη*, vol. 1. (Leipzig, 1866; repr. Hildesheim, 1965), 18–36 and the Latin translation in *Nicetae Pectorati Libellus contra Latinos* in Will, *Acta et Scripta*, 126–136 **TLG:** no

2. *De processione Spiritus Sancti adversus Latinos / Περὶ τοῦ ἁγίου Πνεύματος*

Incipit: Τὸ περὶ τοῦ ἁγίου Πνεύματος λέγειν περὶ Θεοῦ λέγειν ἐστίν, ἐπεὶ Πνεῦμα Θεός

Michel, *Humbert und Kerullarios*, Vol. 2, 371–409 **TLG:** yes

3. *Νικήτα μονάχου και πρεσβυτέρου μονῆς τοῦ Στουδίου διάλεξις πρὸς Φράγγους ἤγουν Λατίνους / Dialexis et antialogus de azymis.*

Incipit: „Εἰ ἐστὶν σοὶ σύνεσις,” φησὶν ὁ σοφός, „ἀποκρίθητι τῷ πλησίον” και „μὴ κωλύσης λόγον ἐν καιρῷ”

Michel, *Humbert und Kerullarios*, Vol. 2, 320–342 **TLG:** yes

4. *Adversus Latinos et Armenios de azymis / Κατὰ Ἀρμενίων και Λατίνων και περὶ ἀζύμων*

Incipit: Εἰ φιλοσοφώτερον ἔχοντες βίον ἐν τῇ χώρᾳ τῶν Γράγγων και Ἀρμενίων

Hergenroether, *Monumenta graeca*, 139–154. **TLG:** no

9) Michael Psellus (1018–after 1081)

ODB: Michael Psellos

BECK: 538–542

PINAKES: Psellus Michael

OPERA EDITA:

- P. Gautier, *Michaelis Pselli theologica* (Leipzig, 1989), Vol. 1. **TLG:** yes
- J.M. Duffy and L.G. Westerink, *Michael Psellus, Theologica* (Munich–Leipzig, 2002), Vol. 2. **TLG:** yes
- Dositheus, *Tomos Agapes* (1689), 490–493, chapters 1–11 = L.G. Westerink, *Michael Psellus, De omnifaria doctrina* (Nijmegen, 1948). **TLG:** yes

Komnenian Era (1081–1180)

10) Leo, Russiae Metropolitae = Leon of Marcianopolis or Marcianople (Μαρκιανούπολις) (second half 11th century)

ODB: no

BECK: 610

PINAKES: Leo Russiae Metropolitae

– *De azymis*

OPERA EDITA:

1. *De azymis / Λέοντος μητροπολίτου Ῥωσίας πρὸς Ῥωμαίους ἤτοι λατίνους περὶ τῶν ἀζύμων*

Incipit: Ἄνδρες Ῥωμαῖοι, ἀκούσατε: λύχνος τοῖς ποσὶ μου ὁ νόμος σου

Pavlov, *Kritičeskie*, 115–132. **TLG:** no

11) Iohannes II, Metropolitae Kiev (ca. 1077–1089)

ODB: John II Metropolitan of Kiev

BECK: 610

PINAKES: Iohannes Kiev Metropolitae II (Christus Prodromus, Iohannes Rufus)

– *Epistula ad Clementem Papam de azymis*

OPERA EDITA:

1. *Epistula ad Clementem III / Ιωάννου μητροπολίτου Ρωσίας ἐπιστολή πρὸς Κλήμεντα πάπαν τῆς πρεσβυτέρας Ρώμης*
Incipit: Ἀπεδεξάμην τὴν ἐν Κυρίῳ ἀγάπην σου

Pavlov, *Kritičeskie*, 169–186, and *Tou osίου πατρὸς ημῶν Ιωάννου Μητροπολίτου Ρωσίας ἐπιστολή πρὸς Κλήμεντα Πάπαν Ρώμης : Εξ ἀπογράφου τῆς ἐν Πάτμῳ ἱεράς Μονῆς Ιωάννου του Θεολόγου / Νυν πρώτον ἐκδιδόντος Σοφοκλέους Κ. του ἐξ Οικονόμων* (Athens, 1868). **TLG:** no

2. *Canonical responses* in L. K. Goetz, *Kirchenrechtliche und kulturgeschichtliche Denkmäler Altrusslands nebst Geschichte des russischen Kirchenrechts* (Stuttgart, 1905), 115–170. **TLG:** no

12) Nicolaus, Andidensis Episcopus

Nicolaus Andidaeus, Theodorus Andidaeus, Andidensis, Episcopus

ODB: Nicholas of Andida (Pamphylia)

BECK: 645

PINAKES: Nicolaus Andidensis Ep

– *Commentatio liturgica*

– *De azymis*

OPERA EDITA:

1. *Oratio contra eos qui azyma offerunt / Νικολάου ἐπισκόπου Ἀνδίδων λόγος κατὰ τῶν ἄζυμα προσφερόντων ἐν τῇ θεῖα ἱερουργίᾳ*

Incipit: Θεῖας ἀγάπης ἐπόμενοι ἐντολῇ καί, ὡς γέρα

J. Darrouzès, “Nicolas d'Andida et les azymes”, *REB* 32 (1974), 207–21. **TLG:** yes

2. *De divinae liturgiae symbolis ac mysteriis*

Incipit: Πολλοὶ τῶν ἱερᾶσθαι ἠξιωμένων

PG 140, 417–468. **TLG:** yes

13) Symeon, Hierosolymitanus Patriarcha (1098)

ODB: Symeon II Patriarch of Jerusalem

BECK: 611

NOTES: Symeon II Patriarch of Jerusalem from before 1092, died 15 July 1098, wrote in reply to a letter from a certain Laycus of Amalfi.

PINAKES: Symeon Hierosolym. Ptr II

– *Liber de pane azymo*

OPERA EDITA:

1. *De azymes / Περὶ τῶν ἀζύμων*

Incipit: Ἀνέγνωμεν, ὃ φιλοχριστότατοι Λατῖνοι τὸ συστατικὸν

B. Leib, “Deux inédits Byzantins sur les azymes au début du XII^e siècle: contributions à l'histoire des discussions théologiques entre Grecs et Latins”, *Orientalia Christiana*, vol. II, 3 n. 9 (Rome, 1924), 217–239. **TLG:** no

14) Iohannes IV (V) Oxites, Antiochenus Patriarcha (1089/1098, d. after 1100)

Joannes Patriarcha IV, Joannes Oxites, Joannes Damascenus Junior

ODB: John IV (V) Oxites

BECK: 613

PINAKES: Iohannes Oxita Antiochenus Ptr IV

– *De azymis*

– *Tractatus de Eucharistia (de sacris mysteriis)*

OPERA EDITA:

1. *De azymis / Λόγος περὶ τῶν ἀζύμων πρὸς τὸν Ἀδριανουπολίτην*

Incipit: Ἀναμνήσθητι τῇ πρεσβείᾳς ἐκείνης

Leib, “Deux inédits Byzantins”, 244–263. **TLG:** no

15) Iohannes VIII, Hierosolymitanus Patriarcha (1098/99–1122)

ODB: John VIII Chrysostomites or Merkouropolos

BECK: 611

NOTES: Three treatises on Azymes are attributed to him, but probably only the last two were written by him, the first should be by Eustratios of Nicaea.

PINAKES: Iohannes Hierosolym. Ptr VIII
– *De pane azymo disputatio (1–3)*

OPERA EDITA:

1. *De pane azymo disputatio (1–3) / Περὶ ἀζύμων*

Incipit:

1. Ἔδει μὲν ἀνηρημένου καθόλου
2. Πάλαι γάρ τινες
3. Τὸν πολύτουν

Dositheos of Jerusalem, *Τόμος ἀγάπης*, (Jassy, 1698), 504–516, 516–526, 527–538. **TLG:** no

OPERA INEDITA:

He probably wrote also a *Treatise on the origin of the schism of 1054* [see J. Darrouzès, “Le mémoire de Constantin Stilbès contre les Latins”, *REB* 21 (1963), 50–100, at 54] and a *Treatise on the procession of the Holy Spirit = Λόγος περὶ τοῦ ἁγίου Πνεύματος* (Vaticano, BAV, Vat. gr. 578, ff. 150–175), see also Allacci, *De ecclesiae occidentalis atque orientalis perpetua consensione* (Cologne, 1648), 871. **Incipit:** γέγονεν ἐν ἐφέσῳ μετὰ τὴν ὑπατείαν Θεοδοσίου... **Explicit:** τῶν εἰρημένων ἀτοπώτερον.

16) Eustratius, Nicaenus Metropolitā (fl. 1100)

Nicaeensis, Metropolitā, Discipulus Joannis Itali

ODB: Eustratios of Nicaea

BECK: 618–619

NOTES: On his 16 syllogisms in Latin translation see A. Dondaine, “*Contra Graecos*”, *Archivum Fratrum Praedicatorum* 21 (1951), 372–375 and the MSS Vaticano, BAV, lat. 4065 and lat. 4066.

PINAKES: Eustratius Nicaenus

- *Ad Latinos de azymis 1–2*
- *De Spiritu Sancto 1–6*

OPERA EDITA:

1. Oration 1: *De processione Spiritus Sancti / Λόγος πρὸς τοὺς λέγοντας, ὅτι ἐκ τοῦ Πατρὸς καὶ ἐκ τοῦ Υἱοῦ τὸ Πνεῦμα τὸ ἅγιον ἐκπορεύεται, κατασκευάζων ὅτι ἐκ τοῦ Πατρὸς διὰ τοῦ Υἱοῦ, οὐχὶ δὲ καὶ ἐκ τοῦ Υἱοῦ τὸ Πνεῦμα τὸ ἅγιον ἐκπορεύεται*

Incipit: Οὐ πρὸς ἔριν ὁ λόγος, ἀλλ’ εἰς ἀληθείας ἐξέτασιν, ὅτι καὶ περὶ τοῦ θεοῦ ἡ ζήτησις δόγματος, καὶ τὸ ἐν τοιούτοις ἐρίζειν ἐπισημαστέα τε καὶ ἐπικίνδυνον

2. Oration 2: *Oratio secunda de Spiritu Sancto / Τοῦ αὐτοῦ λόγος δεύτερος περὶ τοῦ ἁγίου Πνεύματος*

Incipit: Ἀλλ’ ἔρις ἦδε οὐκ ἀγαθὴ βροτοῖσι καθέστηκε κατὰ τὸν εἰπόντα, ἐπισημαστέα δὲ μᾶλλον λίαν καὶ βλαβερὰ

3. Oration 3: *Oratio ad Archiepiscopum Mediolani de processione Spiritus Sancti / Τοῦ αὐτοῦ ἔκθεσις τῆς γεγνηκυίας διαλέξεως ἐνώπιον τοῦ Αὐτοκράτορος Κυρίου Ἀλεξίου τοῦ Κομνηνοῦ πρὸς Γροσσολάνον Ἀρχιεπίσκοπον Μεδιολάνων περὶ τῆς τοῦ παναγίου Πνεύματος ἐκπορεύσεως, πρὸ τῶν ἀντιρρητικῶν ῥηθείσῃ*

Incipit: Πρῶτη μὲν ἡμῖν δύο γράμματα ἐκτεπύονται, πρὸς ἅπερ Λατῖνοι φασὶ τὸ Πνεῦμα τὸ ἅγιον μὴ ἐκ μόνου τοῦ Πατρὸς, ἀλλὰ καὶ ἐκ τοῦ Υἱοῦ ἐκπορεύεσθαι

4. Oration 4: *Oratio ad Latinos de azymes / Τοῦ αὐτοῦ λόγος πρὸς τοὺς Λατίνους περὶ τῶν προσφερομένων ἀζύμων, ἅτε παρὰ τοὺς θεοῦ κανόνας ταῦτα ποιοῦντας*

Incipit: Περὶ μὲν δὴ τοῦ παναγίου Πνεύματος ὡς οὐ χρὴ λέγειν ἐξ ἀμφοῖν προῖεναι αὐτὸ τοῦ Πατρὸς τε καὶ τοῦ Υἱοῦ, ἀλλ’ ἐκ τοῦ Πατρὸς δι’ Υἱοῦ

Demetrapoulos, *Ἐκκλησιαστικὴ Βιβλιοθήκη*, 47–127. **TLG:** yes

There are (at least!) three treatises on the procession of the Holy Spirit that are still unpublished:

1) *Λόγος ἕτερος περὶ τοῦ ἁγίου Πνεύματος· μετὰ τοῦτον δὲ καὶ ἡ παρ’ αὐτοῦ ἀντίρρησις κατὰ τῶν προλεχθέντων τῷ Μεδιολάνων περὶ τῆς ἐκ τοῦ Υἱοῦ ἐκπορεύσεως τοῦ ἁγίου Πνεύματος*

Incipit: Τοῖς φιλοσόφοις βασιλεῦσι τοὺς λόγους. = *Mosq.* 239 (366/353)

2) *Λόγος ἀντιρρητικὸς πρὸς τὰ προφερόμενα παρὰ τοῦ Μεδιολάνων περὶ τῆς ἐκ τοῦ πατρὸς καὶ ἐκ τοῦ Υἱοῦ τοῦ Πνεύματος ἐκπορεύσεως*

Incipit: Πάλιν Λατῖνος ἡμῖν καὶ πάλιν ζητήσεις περὶ Πνεύματος. = *Mosq.* 239 (366/353), 240 (368/355), 250 (207/208)

3) *Λόγος τρίτος περὶ τοῦ ἁγίου Πνεύματος πρὸς τὸν αὐτόν*

Incipit: Ἔτι προστίθησιν ὥσπερ τοῖς προφερομένοις ἐναβρυνόμενος. = *Mosq.* 240 (368/355), 250 (207/208)

See also L. Allacci, *De ecclesiae occidentalis atque orientalis perpetua consensione* (Cologne, 1648), 629 where the author reports other “incipit”. See also the MS Romania, Bucuresti, BAR, 318 (Litzica 560)

17) Petrus Grossolanus (d. 1117)

ODB: Grossolano, Peter

BECK: 616

NOTES: H. Bloch, “Montecassino, Byzantium and the West in the Earlier Middle Ages”, *DOP* 3 (1946), 163–224. The Latin speech on the Holy Spirit in *Bibliotheca Cassinensis*, IV, 351–358 = A. Amelli, *Due Sermoni inedite di Pietro Grossolano, Arcivescovo di Milano* (Firenze, 1933), 14–36, “dal codice del XII secolo di Praga, ff. 50–54”.

PINAKES: Petrus Chrysolanus

– *De Spiritu Sancto*

– *Dialogus cum Iohanne Phurne* (Dubious: only in two MSS France, Paris, BNF, gr. 2830, ff. 281v–285; Italia, Roma, Biblioteca Vallicelliana, Allaci 93, fasc. 22)

OPERA EDITA:

1. *Oratio de Spiritu sancto ad Imperatorem Alexium Comnenum*

Incipit: Ἀκουσον καὶ νόησον

PG 127, 911–919. **TLG:** no

18) Iohannes Phurnes (fl. 1100)

Joannes Phurnes, Ganous, Monachus, Abbas

ODB: Phournes John

BECK: 616

PINAKES: Phurnes Iohannes

– *Opera = Oratio antirrhetica de processione Spiritus Sancti*

– *Disputatio cum Petro Grossolano*

Incipit: (e.g. MS United Kingdom, Oxford, Bodleian Library, Barocci 101, f. 93v and MS Rossiiskaia Fédératsiya, Moskva, GIM, Sinod. gr. 366 (Vlad. 239), f. 48r): Ἀκουσον καὶ νόησον ἃ πρὸς σὲ ἐγὼ φθέγγομαι = See Petrus Grossolano, PG 127, 911–919.

OPERA EDITA:

1. *Oratio antirrhetica de processione Spiritus Sancti / Τοῦ Μοναχοῦ Κυρίου Ἰωάννου τοῦ Φουρνῆ καὶ πρώτου τοῦ ὄρους Γάνου πνευματικοῦ ἀντιρρητικῆ ἀπολογία πρὸς τὰ λεχθέντα παρὰ τοῦ Μεδιολάνων Ἀρχιεπισκόπου Πέτρου, περὶ τῆς τοῦ παναγίου Πνεύματος ἐκπορεύσεως, ἐνώπιον τοῦ βασιλέως Κυρίου Ἀλεξίου τοῦ Κομνηνοῦ καὶ πάσης τῆς Συνόδου καὶ τῆς Συγκλήτου.*

Incipit: Γράψας ἄπερ ἐβούλου καὶ διατρανώσας, ὡς οἶει, τὴν ἐκ τοῦ Πατρὸς καὶ τοῦ Υἱοῦ διττὴν καὶ ὁμοίαν

Demetrakopoulos, *Ἐκκλησιαστικὴ Βιβλιοθήκη*, 36–47. **TLG:** yes

19) Theodorus Smyrnaeus (d. after 1112)

Theodorus Kouropalates

ODB: Theodore of Smyrna

BECK: 616–617

PINAKES: Theodorus Smyrnaeus

– *De azymis*

– *De processione S. Spiritus contra Latinos*

OPUS INEDITUM:

Most probably, the two titles should be considered only one treatise entitled *Λόγος περὶ τῶν ἀζύμων καὶ περὶ τῆς λεγομένης παρὰ Ῥωμαίοις τοῦ Πνεύματος ἐκ τοῦ Υἱοῦ ἐκπορεύσεως*. (**Incipit:** Πρὸς τοὺς ἐκ Ῥώμης ἢ ὑπὸ Ῥώμην ἡμῖν ὁ λόγος...)

which includes a series of syllogisms see e.g. MS United Kingdom, Oxford, Bodleian Library, Barocci 101, f. 89v (= MS Rossiiskaia Fédératsiya, Moskva, GIM, Sinod. gr. 366 (Vlad. 239), f. 45r): **Incipit:** εἰ τὸ Πνεῦμα φησι τις καὶ ἐκ τοῦ Υἱοῦ...

See J. Darrouzès, “Les documents byzantins de XII^e siècle sur la primauté romaine,” *REB* 23 (1965), 42–88: he concludes the passage on the Filioque with a collection of syllogisms (MS Hellas, Hagion Oros, Monè Batopediou, 229, ff. 187–201); see also P. Gautier, “Le synod des Blachernes (fin 1094). Etude prosopographique,” *REB* 29 (1971), 213–284, 255. **TLG:** No

20) Iohannes, Claudiopolitanus Metropolitā (fl. 1092–?)

ODB: no

BECK: no

NOTES: For the identification see: Darrouzès, “Le mémoire de Constantin Stilbès”, 53; Gautier, “Le synode des Blachernes (fin 1094), 264–265; Kolbaba, *The Byzantine Lists*, 177 and 181.

PINAKES: Iohannes Claudiopolit. Mtr

– *Epistula De azymis*

OPERA EDITA:

1. *Epistula De azymis / Ἰωάννου τοῦ ἀγιοτάτου μητροπολίτου Κλαυδουπόλεως περὶ τῶν ἀζύμων*

Incipit: Καὶ ὅπερ ὕστερον ἐν τοῖς κατόπιν

Pavlov, *Kritičeskie*, 189–191. **TLG:** no

21) Nicetas Seides (fl. 1100)

Nicetas Seidus, Constantinopolitanus, fort. Monachus, fort. Magister rhetorum

ODB: Seides, Niketas
BECK: 617–618
PINAKES: Seides Nicetas
 – *Adversus Latinos*
 – *De Paschate*

OPERA EDITA:

1. *Adversus Latinos* / Νικήτα τοῦ Σείδου, ὃς ἦν ἐν τοῖς χρόνοις Ἀλεξίου βασιλέως τοῦ Κομνηνοῦ ἐφ’ οὗ καὶ οἱ Λατίνοι κατὰ τὴν Κωνσταντινούπολιν ἦλθον ἐπισκόπους μεθ’ ἑαυτῶν ἔχοντες, ὧν εἷς ἦν καὶ ὁ Μεδιολάνων ἀδόμενος ἐπὶ λόγων ἰσχυρί, λόγος σχεδιασθεὶς πρὸς Ῥωμαίους καὶ δύο ταῦτα ἀποδεικνύων, ὅτι αἰδεσιμώτερα τὰ νέα τῶν παλαιῶν καὶ ὅτι ἐκ τοῦ πατρὸς μόνου, οὐχὶ δὲ καὶ ἐκ τοῦ υἱοῦ, ὡς αὐτοὶ λέγουσιν ἐκπορεύεται τὸ πνεῦμα τὸ ἅγιον. ἐγράφη δὲ ὁ λόγος οὗτος ἐν Κωνσταντινουπόλει ὅτε ἐνεδήμει ταύτη ὁ ῥηθεὶς ἐπίσκοπος Λατίνος ἐν ἔτει ςγκ (6620 = 1111/1112)

Incipit: Πολλὰ μὲν ὑμῖν ὃ ἄνδρες Ῥωμαῖοι τὰ διστῶντα ὑμᾶς ἀφ’ ἡμῶν καὶ πάντα παράνομα

R. Gahbauer, *Gegen den Primat des Papstes: Studien zu Niketas Seides* (Munich, 1975). **TLG:** Yes

22) Euthymius Zigabenus (fl. 1100)

ODB: Zigabenos, Euthymios

BECK: 614–616

NOTES:

Orthodoxae Fidei Dogmatica Panoplia:

– Tituli I–III: On Godhead

– Titulus XII: Pneumatomachi

– Titulus XIII: PG 130, 875–876 see Photius’ *Contra Veteris: Eὶ ἀπλοῦν*. See Barmin, Евфимий Зигабен, in Православная Энциклопедия, Vol. XVII.

PINAKES: Zigabenus Euthymius

– *De azymis*

– *Panoplia Dogmatica*

OPERA EDITA:

1. *Panoplia*, PG 130, 20–1360. **TLG:** no

23) Nicetas Nicaenus

Nicetas Chartophylax Nicaenus

ODB: no

BECK: 619

NOTES: See L. Allacci, *Diatriba I. De Nicetarum scriptis* in A. Mai, *Novae Patrum Bibliothecae*, VI, 2, (Roma, 1853), 1–39, at 9, n. VII; Leib, “*Deux inédits*”, 177–190; Michel, *Humbert und Kerullarios*, Vol. 1, 26–27.

PINAKES: Nicetas Nicaenus Mtr

– *De azymis*

– *De schismate Graecorum*

OPERA EDITA:

1. *De schismate Graecorum* / Κατὰ ποίους καριὸς καὶ διὰ ποία αἰτιάματα

Incipit: Ἐπὶ Γρατιανοῦ τοῦ βασιλέως διὰ Παυλῖνον

PG 120, 713–720. **TLG:** No.

Cf. Photius n. 8 = Pavlov, *Kritičeskie*, 132–134. **TLG:** no

2. *De azymis* / Περὶ τῶν ἀζύμων

Incipit: Τὴν διὰ τῶν ἀζύμων θυσίας

Cf. Pavlov, *Kritičeskie*, 135–137

24) Nicetas, Heracleensis Episcopus (1050–after 1117)

Nicetas Scriptor Catenarum, Nicetas Episcopus Heracleensis, Nicetas Serronius, Nicetas Ὁ τοῦ Σερρῶν

ODB: Niketas of Herakleia

BECK: 651–652

NOTES: *Commentarium* on Gregory of Nazianzos inserted in an anthology *De Trinitate et Spiritu Sancto* in Italia, Firenze, Biblioteca Laurenziana, Plut. 60.11.

25) Theophylactus, Achridensis Episcopus (1050–after 1126)

Euboeensis, Ochridensis, Archiepiscopus Achridensis, Diaconus

ODB: Theophylaktos archbishop of Ohrid

BECK: 649–651

PINAKES:

Theophylactus Bulgariae Arch.,
– *Adversus Latinos*

OPERA EDITA:

1. *Adversus Latinos / Προσλαλιά τινι τῶν αὐτοῦ ὁμιλητῶν περὶ ὧν ἐγκαλοῦνται Λατῖνοι*

Incipit: Εἰσήλθε τὸ ἀξιώμά σου ἐνώπιόν μου, εὐλαβέστατέ μοι ἐν Κυρίῳ υἰέ, καὶ κατενόησα μὲν αὐτὸ καλὸν

P. Gautier, *Theophylacte d'Achrida. Discours, Traités, Poésies* (Thessalonica, 1980), 247–285. **TLG:** yes

26) Nicolaus IV Mouzalon, Constantinopolitanus Patriarcha (born 1070 ca., Patriarch December 1147– March/April 1151, d. 1152)

Nicolaus IV Mouzalon Constantinopolitanus Patr.

ODB: Nicholas IV Mouzalon

BECK: 621

PINAKES: Nicolaus Muzalon Cpl Ptr IV

– *De processione Spiritus Sancti*

OPERA EDITA:

1. *De processione Spiritus Sancti / Τοῦ Μουζάλωνος κῆρ Νικολάου πρὸς τὸν βασιλέα κῆρ Ἀλέξιον τὸν Κομνηνόν, περὶ τοῦ ἁγίου Πνεύματος ἐκπορεύσεως*

Incipit: Δέσποτά μου ἄγιε, κράτιστε, θεόσεπτε

Θ. Ν. Ζήση, “Ο πατριάρχης Νικολαος δ’ Μουζάλων”, *Epistemonike Epeteris tes Theologikes Scholes Thessaloniki* 23 (1978), 233–330, 307–329. **TLG:** no

27) Anselmus, episcopus Havelbergensis (1100–1158)

ODB: Anselm bishop of Havelberg

OPERA EDITA:

1. *Anticimenon*, PL 188, 1130–1248; Anselm of Havelberg, *Anticimenon: On the Unity of the Faith and the Controversies with the Greeks*, trans. A. Criste and C. Neel (Collegeville, Minn., 2010).

28) Nicetas, Nicomediensis Metropolitā

ODB:

BECK:

PINAKES: Nicetas Nicomediensis Metropolitā

1. *Opera*, MS Hellas, Hagion Oros, Monē Batopediou, Fonds principal 751, 136–141, 19th c.

29) Iohannes Zonaras (d. after 1159?)

Nothing preserved.

30) Theodorus Prodromus (1100–1170?)

Theodorus Prodromus, vel Theodorus Protoprodromus, vel Theodorus Ptochoprodromus, Constantinopolitanus

ODB: Prodromos, Theodore

BECK: 313

PINAKES: Prodromus Theodorus

– *De processione Spiritus Sancti adversus Latinos*

OPUS INEDITUM

1. *De Processione Spiritus Sancti Adversus Latinos*: **Incipit:** Φανερόν ἐστιν ὅτι ὡσπερ ὁ Υἱὸς οὕτω καὶ τὸ Πνεῦμα τὸ ἅγιον ἐκ τοῦ Πατρὸς μόνου ἔχει τὴν ὑπαρξιν **Explicit:** ἔλλαψιν ἐν αὐτῷ Χριστῷ ἡμῶν ᾧ ἡ δόξα... in Vaticano, BAV, gr. 671, ff. 204–209v, see Demetrakopoulos, *Graecia Orthodoxa*, 21; V. Grumel, “Autour du voyage de Pierre Grossolanus, archevêque de Milan, à Constantinople, en 1112. Notes d'histoire et de littérature”, *Echos d'Orient*, tome 32, N°169, (1933), 22–33; W. Horandner, *Theodoros Prodromos: historische Gedichte* (Vienna, 1974), 61. The Vatican MS is badly preserved and barely readable. **TLG:** no

31) Nilus Doxapatres (first half 12th c.)

Nicolaus Doxapatrius, Nicolaus Doxapatres, Constantinopolitanus, Panormitanus, Monachus, Diaconus, Notarius, Nomophylax

ODB: Doxapatres, Neilos

BECK: 619–621

NOTES:

Anti-Latin treatise in *De Oeconomia Divina*

– P. Van Deun, “Study of the life and works of the Byzantine monk Nilus Doxapatres”, *Lexikon byzantinischer Autoren*, 2014.

– S. Caruso, “Echi della polemica bizantina antilatina dell’XI–XII sec. nel *De oeconomia* di Nilo Doxapatres”, *Atti del congresso internazionale di studi sulla Sicilia Normanna* (Palermo, 1973), 416–32.

PINAKES: Doxapatres Nilus

– *De Oeconomia Divina*

OPERA EDITA:

1. F. N. Finck, *Des Nilos Doxopatres Tázis τῶν πατριαρχικῶν θρόνων (armenisch und griechisch)* (Marburg, 1902), 1–33. **TLG:** yes

32) Michael Glycas (born first third of 12th c.)

Michael Sikidites, vel Michael Glycis, Constantinopolitanus, Secretarius Manuelis I Comneni

ODB: Glykas, Michael

BECK:

PINAKES: Glycas Michael

– *Capitula de Sacra Scriptura*

OPERA EDITA:

1. *Capitula de Sacra Scriptura*

N. 29: *Τῷ τιμιωτάτῳ μοναχῷ κυρῷ Μαζίμῳ τῷ Σμενιώτῃ.*

Incipit: Εἰ χρὴ προσέχειν τοῖς λέγουσιν, ὅτι λαβὼν ὁ Χριστὸς ἄζυμον ἐν τῇ ἑσπέρᾳ τῆς μεγάλης Πέμπτης ὡς καὶ τῆς ἑορτῆς τοῦ πάσχα θηρικαῦτα δῆθεν ἐστηκυίας τὸ οἰκεῖον πάσχα ἐτέλεσεν.

N. 30: *Τῷ αὐτῷ.*

Incipit: Περὶ χρήσεών τινων, ὅτι ἐκ μόνου τοῦ πατρὸς, οὐ μὴν καὶ ἐκ τοῦ υἱοῦ τὸ πνεῦμα τὸ ἅγιον ἐκπορεύεται· καὶ ὅτι οὐ ταυτὸν ἀποστολὴ καὶ ἐκπόρευσις

S. Eustratiades, *Μιχαὴλ τοῦ Γλωκᾶ. Εἰς τὰς ἀπορίας τῆς Θείας Γραφῆς* (Athens, 1906), Vol. 1, 335–360. **TLG:** Yes

33) Nicolaus, Methonensis Episcopus (Bishop of Methone from ca. 1150, d. 1160–66)

Nicolaus Methonaeus, Constantinopolitanus, Methonaeus, Episcopus

ODB: Nicholas of Methone

BECK: 624–625

PINAKES: Nicolaus Methonensis Mtr

– *Aduersus Latinos de azymis*

– *Aduersus Latinos de Spiritu Sancto*

– *De processione Spiritus Sancti*

OPERA EDITA:

1. *Κεφαλαιώδεις ἔλεγχοι τοῦ παρὰ Λατίνοις καινοφανοῦς δόγματος, τοῦ ὅτι τὸ Πνεῦμα τὸ ἅγιον ἐκ τοῦ Πατρὸς καὶ τοῦ Υἱοῦ ἐκπορεύεται*

Incipit: Ὁμολόγηται, ὅτι καὶ ἡ ὅλη θεότης μονάς ἐστι καὶ τριάς κατὰ τὸ κοινὸν τῆς οὐσίας, καὶ τριάς ἡ αὐτή..

Demetrakopoulos, *Ἐκκλησιαστικὴ Βιβλιοθήκη*, 359–380. **TLG:** yes

2. *Πρὸς τοὺς Λατίνους περὶ τοῦ ἁγίου Πνεύματος ὅτι ἐκ τοῦ Πατρὸς οὐ μὴν καὶ ἐκ τοῦ Υἱοῦ ἐκπορεύεται*

Incipit: Βασιλεῦ οὐράνιε, παράκλητε, ἀγαθὲ, προσκυνητὲ, θεε..

K. Simonides (= Σιμωνίδης, Κωνσταντῖνος), *Ὁρθοδόξων Ἑλλήνων θεολογικαὶ γραφαὶ τέσσαρες. α΄. Νικολάου ἐπισκόπου Μεθώνης λόγος πρὸς τοὺς Λατίνους περὶ τοῦ ἁγίου Πνεύματος ὅτι ἐκ τοῦ Πατρὸς οὐ μὴν καὶ ἐκ τοῦ Υἱοῦ ἐκπορεύεται. Τὰ πάντα ὑπὸ Κ. Σιμωνίδου ἐκδιδόμενα.* (London, 1859), I, 1–39. **TLG:** no

3. *Ἀπομνημονεύματα ἐκ τῶν ἐν διαφόροις λόγοις γεγραμμένων κατὰ Λατίνων περὶ τῆς εἰς τὸ ἅγιον πνεῦμα βλασφημίας.*

Incipit: Τὸ περὶ τοῦ ἁγίου Πνεύματος λέγειν περὶ Θεοῦ λέγειν ἐστίν...

Arsenij [Ivaščenko], *Dva neizdannyh proizvedenija Nikolaja, episkopa Methonskago, pisatelija XII veka* (Novgorod, 1897), 5–49.

TLG: no

OPERA INEDITA:

Aduersus Latinos de azymis / Λόγος πρὸς Λατῖνον περὶ ἄζυμων et Λόγος Β΄ περὶ ἄζυμων

Incipit: Τὸν μὲν πρῶτον λόγον ἐποιήσαμεν, ὃ Λατῖνε φίλε

See also Demetrakopoulos, *Graecia Orthodoxa*, 25 where the author quotes also a treatise *Κατὰ τῆς ἀρχῆς τοῦ Πάπα*

See also **Nikolaos of Otranto (ca. 1155/60–1235), also known as Nektarios of Casole**, *Tria syntagmata* edited in Arsenij, *Nikolaja Gidruntskago igumena grecčeskago monastyrja v Kasulach tri zapisi o soběsédovanijach Grekov s Latinjanami po povodu raznostei v věřě i obyčajach cerkvných* (Novgorod, 1896). See more in MS Italia, Firenze, Biblioteca Medicea Laurenziana, Plut. 05. 36 and J.M. Hoeck and R. Loenertz, *Nikolaos–Nektarios von Otranto Abt von Casole. Beiträge zur Geschichte der ost–westlichen Beziehungen unter Innozenz III. und Friedrich II.* *Studia Patristica et Byzantina* 11 (Ettal, 1965); K. Hajdú, P. Schreiner, «Nikolaos von Otranto und ein angeblicher Plagiator im Cod. graec. 262 der Bayerischen Staatsbibliothek. Mit einem Anhang zur Provenienz der griechischen Handschriften aus der Sammlung Johann Albrecht Widmannsteters», *Codices Manuscripti & Impressi*, 87/88, (2013), 25–52. And the

MSS Vaticano, BAV, Pal. gr. 232; Italia, Firenze, Biblioteca Medicea Laurenziana, Plut. 05. 36; France, Paris, Bibliothèque nationale de France (BNF), suppl. gr. 1232.

34) **Basilius Achridenus, Thessalonicensis Archiepiscopus (d. 1169)**

Basilius Achridenus, Constantinopolitanus, Thessalonicensis, Protonotarius, Archiepiscopus

ODB: Basil of Ohrid

BECK: 626

PINAKES: Basilius Achridenus Thessalonicensis

- *Disputatio cum Anselmo Havelbergensi Episc. Rauennae (A.D. 1154)*
- *Responsio ad Hadrianum IV Papam*

OPERA EDITA:

1. *Dialogi Anselmi Havelbergensis episcopi* / Από τῆς πρώτης συνεισφορᾶς τοῦ ἱερωτάτου μητροπολίτου Θεσσαλονίκης, κυρίου Καλοῦ τοῦ Ἀχριδινοῦ, πρὸς τὸν Ἰταλίας ἀρχιεπίσκοπον.

Incipit: Ὁ Λατῖνος· Εὐχομαι γενέσθαι τὴν ἔνωσιν τῶν ἐκκλησιῶν

J. Schmidt, *Des Basilius aus Achrida, Erzbischofs von Thessalonich, bisher unedierte Dialoge* (Munich, 1901), 34–51. **TLG:** yes.

2. *Rescriptum ad papam Romanum, dominum Adrianum IV*

Incipit: Ἀντιγραφὴ τοῦ ἀγιωτάτου ἀρχιεπισκόπου Θεσσαλονίκης, κυρίου Βασιλείου τοῦ Ἀχριδινοῦ, πρὸς τὸν πάπαν Ῥώμης κύριον Ἀδριανόν. Ἀνέγνωμέν σου τὴν ἐπιστολήν, ἀγιώτατε πάπα, καὶ κατενοήσαμεν ἐξ αὐτῆς τὸ ὕψος τῆς διανοίας σου

PG 119, 929–933. **TLG:** yes.

35) **Georgius et Demetrius Tornices (1110–1157 or 1166)**

- Georgius Tornices, Georgius Tornicius, Constantinopolitanus, Ephesius, Metropolita (Ephesius), Frater Demetrii Tornicei
- Demetrius Tornices, Demetrius Tornicius, Constantinopolitanus, Logothetes τοῦ δρόμου, Frater Georgii Tornicei

ODB: Tornikios, George

BECK: 629

PINAKES:

Tornicius Georgius

- *Epistulae*

Tornicius Demetrius

- *Epistulae*

OPERA EDITA:

J. Darrouzès, *Georges et Dèmètrios Tornikès, Lettres et Discours* (Paris, 1970), Ep. 30: *Ad papam*, 325–335; Ep. 32: ὡς ἐκ προσώπου τοῦ βασιλέως κουροῦ Ἰσαακίου, 190–201; Ep. 33: *Ad papam*, 336–345; Ep. 34: *Ad papam*, 346–353. **TLG:** yes

36) **Andronicus Camaterus (1110–1180)**

ODB: Kamateros

BECK: 626–627

PINAKES: Camaterus Andronicus

- *Panoplia Dogmatica*

OPERA EDITA:

1. *Sacrum Armamentarium sive Hoplothea sive Ἱερὰ Ὀπλοθήκη*

Incipit: Λέων ἐρεῦζεται, καὶ τίς οὐ φοβηθήσεται; Βασιλεὺς προστάσσει, καὶ τίς οὐ πληροῦν κατὰ τὸ ἐγχωροῦν ὀλομήνη γνῶμη καὶ προαιρέσει σπουδάσει τὸ προστασσόμενον;

Sacrum Armamentarium, ed. A. Bucossi, *CCSG 75* (Turnhout, 2014). **TLG:** no

37) **Nicetas “of Maroneia – Maronea”, Thessalonicensis Metropolita (first half 12th c. ??)**

ODB: Niketas “of Maroneia”

BECK: 621–622

PINAKES: Nicetas Maroniensis

- *Opera (De processione Spiritus Sancti, Orationes 5)*

OPERA EDITA:

Τοῦτό ἐστι τὸ προοίμιον τῶν ὀπισθεν διαλεκτικῶν λόγων τοῦ μακαριωτάτου Θεσσαλονίκης καὶ γεγονότος χαρτοφύλακος τῆς μεγάλης ἐκκλησίας κυροῦ Νικήτα τοῦ Μαρωνείας τῶν περὶ τῆς ἐκπορεύσεως τοῦ ἁγίου Πνεύματος· ὧν τὰ πρόσωπα Γραικὸς καὶ λατῖνος.

Incipit: Ὁ μὲν σκοπὸς τοῦ λόγου συζήτησις

Hergenroether in *PG* 139, 169–201, with the addition of some fragments from the other five dialogues at 201–221.

2. Λόγος δευτέρος περὶ τῆς ἐκπορεύσεως τοῦ ἁγίου Πνεύματος.

Incipit: Λατῖνος. Ἐπηγγεῖλω μὲν ἔναγχος, ὃ Γραικὲ, πολλά ἄτοπα δεῖξαι παρομαρτοῦντα

3. Διάλογος τρίτος.

Incipit: Γραικός. Ἐτι ταύτην ἀρχὴν καὶ αἰθις τιθέμενος τῆς μεθ' ἡμῶν

4. Λόγος τέταρτος περὶ τῆς τοῦ Πνεύματος ἐκπορεύσεως.

Incipit: Γραικός. Φέρε δὴ νῦν ἴδωμεν,

Nicola Festa in *Bessarione* as follows:

- 16 (1912) Dialogue 2: Greek Text 93–107, 126–132, 266–73, Latin tr. 274–286
- 17 (1913) Latin tr. 104–113, 295–299; Dialogue 3: Greek Text 300–315
- 18 (1914) Latin tr. 55–60; Dialogue 4: Greek Text 61–75, 249–59; Latin tr. 243–248
- 19 (1915) Latin tr. 239–246

5. Λόγος πέμπτος περὶ τοῦ ἁγίου Πνεύματος ἐκπορεύσεως.

Incipit: Γραικός. Λοιπὸν εἴ τί σοι λόγος ἕτερος, ὃ Λατῖνε. τοῦ δόγματος,

6. Λόγος ἕκτος περὶ τῆς τοῦ Πνεύματος ἐκπορεύσεως.

Incipit: Γραικός. Ταῦτα δὴ φημι καὶ αὐτός. ἀλλὰ τίνες ἂν εἶεν. ὃ Λατῖνε, καὶ

edited in 1965 by Corrado Giorgetti, student of the Pontifical University of the Lateran in Rome in his license thesis supervised by Daniel Stiernon. *TLG*: no

38) Hugo Eterianus (fl. 1176)

ODB: Eteriano, Hugo

NOTES: Greek fragments of the *De Sancto et immortalis Deo* in:

- MS, Vatican Library, Barb. Gr. 291, ff. 90v–91v
- MS, Brescia, Bibl. Civica Queriniana, Gr. A.IV.3, ff. 225–226

PINAKES: Hugo Etherianus

- *De Sancto Spiritu*
- *Opera*

OPERA EDITA:

1. *De Sancto et immortalis Deo* (= *De Sancto Spiritu*)

Incipit: Moyses quondam ex colloquutione Dei, cum disciplinam omnem habere putaretur et virgam Dei habens in manu cum descenderet in Aegyptum alienigenam coniugem cum duobus natorum pignoribus abducere secum voluit.

PL 102, 273–333.

39) Michael III Anchialus, Constantinopolitanus Patriarcha (1170–1178)

Michael ὁ τοῦ Ἀγγιάλου, Constantinopolitanus, Anchialensis, Patriarcha (Constantinopoleos)

ODB: Michael III, patriarch of Constantinople, a relative of the Metropolitan of Anchialos

BECK: 627

PINAKES: Michael Anchialus Cpl Ptr III

- *Dialogus de unione Latinorum et Graecorum*

OPERA EDITA:

1. *Ἀντίγραμμα τοῦ ἁγιωτάτου πατριάρχου Κωνσταντινουπόλεως πρὸς τὸν πάπαν τῆς πρεσβυτέρας Ρώμης / Epistula ad Alexandrum III papam*

Incipit: Ἀγιώτατε πάπα, καὶ ἐν κυρίῳ ἀγαπητὲ ἀδελφέ. Ψυχῆς ἔνδειγμα θεολήπτου τὴν ἐνοποιὸν μεταδιώκειν εἰρήνην

G. Hofmann, “Papst und Patriarch unter Kaiser Manuel I. Komnenos. Ein Briefwechsel”, *Ἐπετηρὶς Ἑταιρείας Βυζαντινῶν Σπουδῶν* 23 (1953), 74–82. *TLG*: yes

2. *Διάλογος τοῦ ἁγιωτάτου καὶ σοφωτάτου Πατριάρχου Κωνσταντινουπόλεως Κυρίου Μιχαὴλ τοῦ Ἀγγιάλου πρὸς τὸν πορφυρογέννητον βασιλέα Κύριον Μανουὴλ τὸν Κομνηνόν... / Dialogus de unione Latinorum et Graecorum*

Incipit: Ὁ Πατριάρχης. Τίνα ταῦτα, θειώτατε βασιλεῦ; Ὁ Βασιλεῦς. Τίνα ταῦτα; Τὴν εἰρήνην ἐπιζητῶ καὶ Χριστοῦ

V. Loparev, “On the unionism of the Emperor Manuel Comnenus”, *Vizantiiskii Vremennik* 14 (1917), 344–357. *TLG*: no

K. Dyobuniotes, “Διάλογος τοῦ Πατριάρχου Κωνσταντινουπόλεως Μιχαὴλ Γ΄ τοῦ Ἀγγιάλου πρὸς τὸν Αυτοκράτορα τοῦ Βυζαντίου Μανουὴλ Α΄ Κομνηνόν”, *Ἐπετηρὶς Ἑταιρείας Βυζαντινῶν Σπουδῶν* 15 (1939), 38–51. *TLG*: no

40) Leontius, Hierosolymitanus Patriarcha (1170–1190)

ODB: no

BECK: 628–629

NOTES:

- Theodosios Goudelis, *The Life of Leontios, Patriarch of Jerusalem*, ed. D. Tsougarakis (Leiden, 1993)

– R. B. Rose, “Union Church plans in the Crusader Kingdoms: An account of a visit by the Greek Patriarch Leontius to the Holy Land in AD 1177–1178”, *The Catholic Historical Review*, Vol. LXXIII, July 1987, № 3, 371–390.

PINAKES: no

OPERA EDITA:

1. *Κεφάλαια περὶ τῆς ἁγίας Τριάδος*

Incipit: Μὴ λέγων κατὰ τὸ ἀνθρώπινον τοῦ Χριστοῦ.

Makarios Chrysokephalos, *Λόγοι πανηγυρικοὶ ιδ'* (Vienna, 1793) = Χρυσοκέφαλος, Μακάριος, Αρχιεπίσκοπος Φιλαδελφείας, *Λόγοι Πανηγυρικοὶ Ἰδ' Του κυροῦ Μακαρίου του Χρυσοκεφάλου αναλώμασι επισκόπου Ηλιοπόλεως & Θυατείρων κ. Λεοντίου* (Vienna, 1793), 434–440. **TLG:** no

41) Theodorus Balsamon (1130/40–d. after 1195)

ODB: Balsamon (Βαλσαμών), Theodore

BECK: 657

NOTES: He commented on the λατινικὰ καινοτομία in the *Commentary (Exegesis) on the Nomocanon of fourteen titles* and in the *Answers to Marc III Patriarch of Alexandria*.

PINAKES: Balsamon Theodorus

- *Responsa ad interrogationes Marci*
- *Commentarius in Nomocanonem*

OPERA EDITA:

- *PG* 137–138.
- G. A Ralles and A. Potles, eds., *Σύνταγμα Τῶν Θείων Καὶ Ἱερῶν Κανόνων*, 6 vols. (Athens, 1852-54; reprint, 1966), I-IV.
- **TLG:** no