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# The Utopia of Capitalism as a Fathers' World – the Void is near!<sup>1</sup>

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by

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## **The 2nd “Great Transformation”: A revolution from above**

As ecofeminists we already analyzed the limits of global capitalism decades ago. And we have shown the way out, namely the economy and culture of a post-capitalist egalitarian subsistence perspective emerging from the periphery, the global South (Bennholdt-Thomsen, Mies, Werlhof 2001). And today we are indeed experiencing the beginnings of a new global policy. It aims at transforming the present civilization to an extent that recalls at least the first “Great Transformation” (Polanyi) from the Middle Ages to modernity, from feudalism to capitalism. The 2nd Great Transformation of today has, however, nothing to do with a turn to post-capitalist social relations, though formally it is using many of its concepts – like green, ecological or alternative. The present transformation process has, nevertheless, not yet been fully described and analyzed, not to speak of the role and future of capitalism within it.

The 2nd Great Transformation, first of all, includes policies of a radical depopulation worldwide, already recommended by the Club of Rome in its book “Limits to Growth” in 1971, and again today by Dennis Meadows, one of its main authors and member of the World Economic Forum in Davos. Meadows openly claims the disappearance of 86% of the world population: 6 billion (Meadows 2023)!

What an incredible declaration of violence and war, contempt and hatred, of failure and bankruptcy of those in power about the results of the system they themselves have built up within the last 500 years, the modern world system, outcome of the first Great Transformation (Wallerstein 1979).

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Hence, they paradoxically do not define themselves, but us, the people, as the “common enemy of humanity” (Engdahl 2023, p. 2), so that there seems to be no way out other than removing most of us from the planet.

Logically, it is also foreseen that a broad de-industrialization of production will take place, so that resource consumption will drop heavily. We are told that unlimited growth, one of the main issues of capitalism so far, has to be limited today, because resources are limited on a limited planet. No wonder, but the consequences to be drawn could be of a totally different nature, namely – as we proposed – the abolition of capitalism and the turn towards an alternative postcapitalist society. What else?

The new project from above, de-growth, however, is also based on the assumption of a so-called climate crisis through CO<sub>2</sub>, carbon dioxide, mostly emitted by the traditional industries for using fossil fuels. Strangely enough, those critics do not include the emissions of either aviation in all its forms or the military as such in peace as in wartime like Ukraine, Gaza and others today (CEOBS 2022). The alleged danger of CO<sub>2</sub>, nevertheless, is a myth invented and upheld by the same Club of Rome, the UN Rio Conference 1992 and the UN-Agendas 2010-2030, the WEF, and, finally, the IPCC, the International Panel on Climate Change (Werlhof 2024).

This happens because the CO<sub>2</sub> myth can perfectly be used as an overall pretext that legitimizes a sort of general revolution from above leading to the planned collapse for most of those who depend on modern civilization economically, technologically, politically, socially, psychologically, and finally, ideologically, morally and ethically. It would be followed by an inverted “alternative”, “green” and sustainable policy of a new global system, allegedly needed in view of the near so-called climate catastrophe. When happening it will, however, have nothing to do at all with CO<sub>2</sub> which is a natural and invisible gas needed by plants to build oxygen, so that life can breathe. The catastrophe foreseen, however, will have to do with the effects of decades of a weather war caused by applied, but always denied, military geoengineering technologies including the effects of thousands of experimental nuclear explosions and of ozone depletion, caused by radioactivity, missile flights, rockets, supersonic and long distance flights at high altitudes, satellites and, finally, the activities of ionospheric heaters like HAARP, so that the atmosphere is being – heavily affected and all forms of electromagnetic radiation from the sun can – like UV – reach the ground as toxic heat, unfiltered (Bertell 2020; Werlhof 2018, 2021; pbme-online.org).

It was Rosalie Bertell herself, one of the first scientists to analyze this ongoing drama who – at the occasion of the 30th Anniversary of the Right Livelihood Award in Bonn, Germany in 2010, spelt out in public: “It’s not CO<sub>2</sub> – it’s the military!” and called everyone to sign her respective petition against the destruction of life on earth.

There is more analysis needed in order to define this overall process of a new “great transformation” in its broader historical context and dimensions and most importantly, revealing its real reasons, because there is nothing alternative about it at all.

### **The Corona crisis as part of the Transformation**

The process of a global revolution from above has started to be felt directly with the beginning of the Corona crisis in 2020 which attacked humanity physically and on a world scale, being a sort of Bio-policy (Foucault), performed by most governments globally, in tune with the World Health Organization, WHO. This, by the way private and political, not scientific, institution, organization should be called World Death Organization, WDO, today, following the information by Mike Yeadon, Ex-Pfizer Vice-President (Yeadon 2024, see also Malone 2022, König 2024a). At the moment, the WHO as a mainly privately financed organization is trying to become the basic instrument of a “New World Order” and is trying to delete nothing less than the concepts of human rights and dignity from its mission statement (Behrendt 2023). This, indeed, is only logical, when we look at its role in the Corona-crisis and its present agenda (Stuckelberger 2023, König 2024b).

In the meantime, the worldwide injections that were defined as a vaccine against Covid-19 were given to 5 billion people and included a genetic transformation of the persons’ bodies. However, there was no “informed consent” at all about this treatment and its components, as it was based on a bio-weapon developed at DARPA, the research laboratory of the Pentagon (Latypova 2023, see also Delgado 2021, Bhakdi 2021, Kaufman 2020, van den Bossche 2021 and others), thus breaking with the rules of the Nuremberg-Codex from 1947 (Holocaust survivor Sharav 2023: “Never again is now global!”). So, a growing overmortality related to the extent of “vaccination” is now beginning to be observed worldwide (Kuhbandner 2023, generally Snefjella 2021, Chossudovsky 2024). Depopulation is becoming visible.

### **A new industrial revolution and-the policy of the Transformation: the Green New Deal or Great Reset**

During the Lockdowns Big Capital, especially Pharma, Finance and the Digital Complex have doubled their profits (Chossudovsky 2020, Wolff 2020), whereas small and middle-sized enterprises had to give up. An energy crisis has been added by avoiding the use of fossil fuels, followed by inflation, and the ever-growing financial and military support of Ukraine in its war with Russia, meaning the beginning of impoverishment of the public sphere, growing public debt and the militarization of production.

Whereas fossil energies are to be prohibited, so-called alternative, renewable energies are not sufficiently available yet, and/or will never exist to the degree needed, because to a great extent they cannot replace fossil fuels, and because the necessary raw materials will run out sooner or later and/or become too expensive (lithium, coltan, rare earths, uranium) – while the new industrial revolution, the 4th one, foresees a new growth in energy supply by 70%, based on the digitization of everything. In other words: The new energy system can, in mere quantitative terms, indeed, only function when most of us have gone!

The new policies are called the “Green New Deal” and the “Great Reset” and are promoted from very high above our heads (Rifkin 2018; Schwab/Malleret

2020). They do not consider to return to anything normal, but to head towards a so-called “new normal”, be it via the proposed end of traditional industries, of private ownership, of cash, or be it via the End of the homo sapiens her- and himself, being extinct or transformed into a trans- and even post-human one, using the “life”-sciences of genetic manipulation and synthetic biology, and “merging” brain and bodies with the allegedly intelligent or other machinery, like AI and the Internet of Things or the Internet of Bodies (Werlhof 2020). So, even the proletariat is going to be abolished the same way it has been created: by force.

### **The end of capitalism?**

There are analysts who are interpreting these changes all together as the end of capitalism, as a “new feudalism”, or as the road to “socialism” and communism.

I think, however, there is something quite different happening. We are, instead, approaching the full realization of a civilization which I call “patriarchy” and its utopia, the Megamachine (Werlhof 2011).

### **Capitalism as embedded in the civilization of “patriarchy”**

Capitalism has mostly been defined in a rather narrow way, and this definition cannot explain its role and destiny in what is happening now.

It is my thesis that capitalism has to be understood by being part of a larger system, our civilization. This civilization, on the other hand, is not sufficiently characterized by being just “modern”, the “modern world system” (Wallerstein), or the “capitalist world system”.

Once we define this civilization in a proper way, including its history, we see its relationship with what I call the civilization of patriarchy. It would turn out that capitalism is not independent from, but the result of, this older civilization, and is carrying its characteristics as well. Whereas capitalism is now about 500 years old, the civilization it belongs to, is around 5000 years old – it is to be called patriarchy (in its contrast with the civilization of “matriarchy”, see, in general Göttner-Abendroth 1988, 2012; for Europe Gimbutas 1994, 1996).

### **Patriarchy, the new, father-made world**

Patriarchy as civilization has to be explained much more broadly and differently than is done normally, because in times of information war all concepts are broken and cannot be understood in their real meaning.

Patriarchy means much more than just “male domination”, because it has developed a utopia that is based on nothing less than the overthrow of the natural order as such. Since about three thousand years the civilization of patriarchy tries to realize this utopia, namely the project of creating a father- or man-made world. This new world is supposed to be a world of pater/father and arché, originally first meaning origin, even womb, and not “domination” – as is erroneously said today. This project of another, man-made world, is utopian insofar as the natural world is

organized the opposite way, namely as a mother- and nature-made world, a world not to be made, but to be born. This has been the order of our planet ever since. So, the idea to try to turn this order upside down, not only ideologically but also practically, needed certain reasons to develop, because all the time in which it was considered counterproductive to mess with Mother Nature instead of cooperating with her and embracing her – as she was giving milk and honey, life and abundance to everybody, and assured the continuation of this life through the female – women as mothers and their culture.

This sort of a worldwide and sometimes Golden Age with matriarchal civilizations – from mater/mother and arché/the womb, or: the mother as the beginning (Göttner-Abendroth 1988) – lasted long – until its opposite appeared – a violent patriarchy that tried to overthrow the natural order and related culture. Because so the narrative of patriarchy goes, nature herself allegedly wants the man as father instead of the woman as mother, to create life and the world in general. Women as mothers were only the first to do so, but failed, remaining at a primitive level, not good enough for nature as a whole, and for God, defined already as the “Father”, allegedly having created everything. Following the promises of a new “true” nature, therefore, from now on meant to start breaking the natural order as such to start inventing a counter-nature, a no/n-nature, an anti-nature, a nature beyond nature, a better nature, or a so-called second nature – that would just be the opposite of the original one – in one word: a male nature. And it is only this one that would be regarded as a good, a perfect one, one in His name, the name of God, the Father, or his counterpart on earth, the ruler.

Why did this crazy idea – that seems trying to get realized only until today – emerge at all, being accompanied by a war against all life, mothers, women, all of us and the Earth as such?

### **Patriarchy and war – the inversion of techniques**

The idea of the father instead of a mother as origin of life and everything else began to develop with war as the result of “catastrophic migrations” due to large climate catastrophes in Northern Asia, thousands of years ago. And war was first invented as a means to rob, conquer, and subdue others when the own sustenance was not guaranteed anymore. And warriors finally created the State, the equally violent new form of permanent social organization after conquest.

It is only 6000 years ago that war as the main invention of early patriarchy began to destroy the world, most visible from the iron age on, the 2nd millennium before Christ (Dieckvoss 2002). War is still the main invention of patriarchy and by the time it has developed into a world war against everything, women, all life, plants, animals, and ultimately the human being as such, including men themselves. This is the latest invention of patriarchy: the project of the abolition of the homo sapiens and most of humanity itself, calling it even its transhuman “enhancement” and higher evolution, though. This is why patriarchy as a civilization and within its own logic is now going to put an end to nature and civilization as a human-based one altogether.

War is a technology of destruction, and it is the technology of patriarchy, also in times of peace. It is the method to turn everything upside down, today called “weaponization”, or the “pure war” (Virilio 1984). And this is exactly what patriarchy needs in order to approach its utopia: it needs to destroy the world in order to install – a male creation of a new world as such.

Patriarchal techniques have often been developed on the basis of other ones that belonged to the former matriarchies which were conquered by patriarchal warriors. What I found out was that most important for the development of patriarchal techniques has been ancient alchemy, the former “Mother of all Sciences”, yet under patriarchy the so-called Hermetism of the Hellenistic period of ancient Egypt (Schütt 2000), for instance.

Alchemy once was based on the techniques of gardeners, mothers and wise women and men who engaged in the protection and promotion of all life. After the conquest it was taken over by the conquerers who then declared themselves to be the Pharaohs, meaning the Fathers, in the case of Egypt (Wolf, D. 1994). They changed these techniques into their opposite in order to produce opposite results – namely a father-made life and world in general (Werlhof 2024).

### **A new “alchemy” and modern technology – the machine as “life”**

It has been a historical process of thousands of years of trial and error, until the method of a patriarchalized alchemy of making Gold and Life appeared in Europe during the Renaissance and already earlier.

This inverted alchemy started to become part of the emerging natural sciences and with them of capitalism. So, modern science has developed on the basis of ancient patriarchal “hermetic” alchemy, and it has brought alchemy to its historically first apparent success by inventing the machine – the real opposite of nature, natural life, and of birth-giving mothers – and as such declared to be a higher and better nature and life per se.

In my view, the machine can be regarded as the most typical result of the application of the patriarchally transformed alchemical method which consists of three steps: 1) the so-called mortification of living matter, e.g. its death by dissolution, dissection or dismemberment, 2) its new coagulation with other matters to form the so-called Opus Magnum, the new and allegedly higher creation, and 3) the invention and application of the so-called Philosopher’s Stone, an elixir or a general means supposed to guarantee the overall success and velocity of the new “creation”-process that would no longer need thousands of years to reach another, supposedly higher stage of “evolution” and “life”.

So, the Philosopher’s Stone of capitalism as an alchemical system, rooted in patriarchy, today is the machine, and that of the machine is energy. The energy question thus is absolutely central at present and in the future, as without it the machine is not running, and thus not even seemingly “alive”. On “energy” it depends whether the ongoing transformation of allegedly “dead nature” into machine-“life” can occur and further develop into an overall system of the “Megamachine” (first Mumford 1977, Anders 2010) which finally would include everything – like the Internet of Things and Bodies...

### **The destructive character of capitalist patriarchy and the Megamachine – the “Alchemical War System”**

Following the logic of patriarchy, the products of modern alchemy have been presented as the better nature and even as the invention of life itself, as modern science did something no-one would have dared to do before: from the 16th century on, it denied the existence of life itself, declared nature as being dead matter and defined what we called “life” as the result of mere physico-chemical processes alone.

This way these scientists could destroy nature at will without being called murderers, as nature was supposed to be dead in any case. And on top of this assumption, scientists could claim their inventions to be different, namely alive.

If, however, death through mortification is the basis of producing a new world, it is obvious that so much violence contributes to the observation that today everything is being destroyed instead of being alive. The reasons for the so-called “death of nature” (Merchant 1983) have of course never been recognized. Capitalism has, instead, turned out to be “Kaputtalism” – given that this method was and is applied not only in the laboratories, but also in the factories, and it was used everywhere: in education and schools, in politics, in the economy, in the family, in all sorts of institutions (Illich 1978). The Holy Inquisition could, for instance, torture and burn women alive at the stake for allegedly being bad and evil by nature, meaning the “devil”, preparing with this form of mortification the conditions for the appearance of a new “female nature” that would be domesticated, obedient and regarded a better form of womanhood. This alchemical ideal was then realized by the unpaid housewives and mothers of the capitalist classes, contributing with a sort of continued primitive accumulation forced upon them by mortification (Werlhof 2015) to capital accumulation as a whole.

So, when the scientists and engineers had invented the machine in order to replace living nature and people (Werlhof 2004), they proclaimed to have created life itself, like God himself, simply by defining the machine to be alive. A mere tautology! So, they defined themselves as the creators of life, as – from their point of view – there was no life until the machine was invented. This is the real “myth” of the machine (Mumford), based on the inversion of everything.

The whole history of the machine since the 18th century is accompanied by the idea and the wish to see it “open its eyes” and prove its consciousness as a conscious living being, having developed spirit and even soul in the meantime. Today it is the Artificial Intelligence, AI, and the robot, that are supposed to be alive and to be the better living beings, more intelligent than man, living infinitely, a life beyond flesh and death.

Patriarchy’s utopia consists in transforming the entire world always more into a single machine, the Megamachine, meant to replace nature and the world as such. And it is capitalism that was and is needed to realize it, because it made it a profitable undertaking. Without capitalism, patriarchy would not have had the vision and theory of the project to draw always nearer to its utopia, as the commodity is the result of the alchemical transformation of nature into its opposite. And on the other

hand, without patriarchy capitalism would not have had the vision and theory of the project of why and how to transform all nature into capital – capital being by definition the patriarchal invention of a better and higher nature and life. This is why the Left believed in progress and development, especially the machine, but also the commodity and money, as well, and did not engage either in the question of ecology and the Death of Nature (Merchant 1983), or in feminism, understood as a critique of patriarchy, generally, that would end with the “death of women”, which via gender, queer and trans – is already occurring today (Guerini 2024).

Without patriarchy capitalism would have stopped with mercantilism and would not have invented the machine as a form of capital that realizes the patriarchal utopia more than other capital forms, like commodities in general, and money, the “Queen of commodities” (Marx), itself.

Finally, capitalism would perhaps not have destroyed the living world by applying alchemy as the method of “creation out of destruction” (Werlhof 2013), using the proletariat to do so. This, however, we do not know as there was never a capitalism without patriarchy and no modern patriarchy without capitalism (including socialism). They are to be regarded as a sort of Siamese twins of modernity. Patriarchy is the religion, ideology, theory, technology and “deep structure” of our civilization and capitalism/socialism have become its practice, based on the technology of a patriarchalized and modernized alchemy – resulting in the “Alchemical War System”, as I call it, today (Werlhof 2011).

### **The Megamachine and transhumanism within a Theo-and techno-cratic dictatorship**

For the first time in history, patriarchy with the help of capitalism is now next to its perverse realization – the utopia of the Megamachine – in which the capital forms of the machine and of command merge to build a technocracy (Wood 2022) and thus a technocratic dictatorship, if not totalitarianism as such (Knobloch. Film 2021). The Megamachine today turns out to consist of a system of combining still natural life, not so natural life, and artificial life, humans, non and post humans, transhumans and machines, combined as different forms of living machines/machine life.

All transhumanists pretend the need for humans to merge with the machine, the computer and the IoT or IoB, for being then elevated to the new evolutionary stage of becoming the so-called Homo Deus (Harari 2017), something like God’s human who would be part and parcel of the divine GodMachine of nothing less than the Universe itself – as it is imagined. So, we are approaching even a theocratic dictatorship as well – leaving behind the modern separation of the sacred and the secular, religion and the state – enlightenment – The NWO will be free of human rights, not to speak of any form of democracy, as they will not be needed when there are no humans any longer.

Because what is being created by the Fathers?: chimeras, cyborgs, “sentient beings”, as transhumanists call them, “life” created out of the big Melting Pot of atoms, molecules and DNA of all types of creatures, plants, animals, humans and AI ...on the way to a Second Creation without mothers, produced by the convergence



of the new technologies of the 4th industrial revolution, genetic engineering, synthetic biology, AI, nano technology and mind control as a part of new electromagnetic technologies, to which the already-mentioned Geoeengineering belongs, too (Werlhof 2021).

The 4th industrial revolution thus is going to fill the world with its alchemical wonders, based on the mortification of all matter down to the sphere of quantum mechanics, and on its way to immense new profits – until all natural life is spoiled and spent by transforming it, and/or the so called “Green” or “Gray Goo” is doing away with everything, leaving us in face of a possible Omnicide (Bertell) – in an “Omniwar” that includes Ecocide, Genocide, Femicide, and Matricide.

Because seeds and genes cannot be produced artificially. They do exist or do not, and can only be used and consumed or destroyed, but cannot be created as such. This shows that the “fathers” creation, artificial life, cannot exist without being always dependent on real, original life, thus being finally limited by nature herself. But before this truth is recognized, there will be the chaos and crises which the “Fathers of the Void” (Werlhof 2024), as I call them, will have caused.

### **Summing up and consequences**

Capitalism has served patriarchy as the civilization that needed and therefore invented it in order to produce a new World, the one of the “Fathers” without mothers. It turned out to be the world of the machine, made to replace and create life and / as the Megamachine, trying to replace man, the mother, humanity, nature and society, even civilization, as such.

A non-patriarchal capitalism – or socialism – has never existed. What is occurring today is the final adaption of capital to the new conditions created in 500 years that do not allow 8 billion people to continue living under the actual premises of “the limits to growth”, devastating finite resources by consuming them. The proletarian masses that have been used to turn nature into capital and to transform it in the factory are not needed any longer, on the contrary. The machine in its various forms and as a general fetish is, instead, taking over. The proletarian and women as housewives and mothers of the proletarian, adding with their unpaid labor forced upon them, with a never-counted amount to the accumulation of capital, are not relevant any longer, so that they can be abolished by gender or trans, ... transhumanisms (Werlhof 2020, 2024/5). But capital in its form as machinery has become central, including capital as Command, which means technocracy, whereas capital as money and general commodity, as well as free entrepreneurship are no longer as essential. This way capitalism is reduced and transformed, but saved, and is going to be adapted to the new phase of a “pure” patriarchal civilization which in the longer historical process and its dynamics is getting always nearer to its final realization, the Megamachine as the “Alchemical War-System”.

Everything is going to be put upside down. The inversion will have been completed; all creation will be built on destruction. The result is nihilism and the weaponization of everything, even woman, mother nature, and life. War is now becoming the paradoxical general condition, becoming the “pure war”, as Paul Virilio calls it (Virilio/Lothringer 1984).

After having reached so called “Singularity” (Kurzweil 1999), the Megamachine is supposed to become our new allegedly higher “natural” surroundings as far as we have survived the massacre and still have a human consciousness to perceive it. Joseph Weizenbaum, the German-Austrian co-Inventor of AI-expert systems at MIT, in 2008: “If the 4th industrial revolution is being realized, the living will envy the dead”. This capitalist patriarchal dystopia – imagined and propagated as utopia – and its reasons are collectively unconscious. The general belief in alchemical wonders still prevails, and no analysis has got to the bottom of this system, so far.

Now, however, the moment of truth has arrived. Will it be recognized and that early enough to still be able to turn things around again? Capitalist progress and development are coming along with an “Apocalypse-blindness”, as Günther Anders called it. Machine-fetishism is accompanied by a belief in violence which, however, is not recognized as such, at all. Digitization of all life expressions is based on nihilism, necrophilia, and mass murder. OMNICIDE is the perspective. When will the patriarchal brainwashing of people come to an end?

Let’s put the world from its head back on its feet again. A post-capitalist world is not enough, it has, of course, to be a postpatriarchal one, too!

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