When I evoke the concept of plural temporality with respect to the Marxist tradition, what operation am I carrying out? Which characteristics of Marxist temporality do I intend to discuss or put in tension? First of all, it must be said that the term plural temporality is not found openly and explicitly in the Marxist tradition. We could say that the concept, or better, the problem that it indicates is signaled by a series of terms from the following initial and incomplete list: non-contemporaneity [Ungleichzeitigkeit], multiversum, stratification, differential temporality [temporalité différentielle]. The hypothesis that I would like to make in the first instance is the following: these terms appear as symptoms of the inadequacy of a linear and stagist model of historical development. I will here limit myself to considering some different cases in the Marxist tradition, trying to show in what way and within which limits these terms signal plural temporality.

Workshop held on Google Meet
The link will be provided to the registered participants.
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